

FHA FORM NO. 226 Rev. 12/61

Form Approved
Budget Bureau No. 63-R1638.1**REQUEST FOR STATEMENT OF ELIGIBILITY ON PROPOSED CIVIL DEFENSE
SHELTER TO BE FINANCED UNDER TITLE I OF THE NATIONAL HOUSING ACT****TO: DIRECTOR, FEDERAL HOUSING ADMINISTRATION**Address of
Local FHA
Office → _____

Date _____

This applicant has requested a Title I Loan to finance construction of a civil defense shelter. The credit application and plans and specifications for the shelter are enclosed for eligibility consideration by your office.

Name of Applicant(s) _____

Address of property to be improved _____

If this is a Dealer - Originated Loan, give name and address of dealer or contractor

Name of dealer or contractor _____

Address _____

Name and Address of lending institution _____

Signature of official _____

Title _____

THIS SPACE FOR USE OF FEDERAL HOUSING ADMINISTRATION**STATEMENT OF ELIGIBILITY FOR CONSTRUCTION OF SHELTER**

(Does not apply to credit approval of applicant)

- ☐ The civil defense shelter depicted in the enclosures submitted is eligible for financing with a Title I property improvement loan.
- ☐ The civil defense shelter depicted in the enclosures submitted does not qualify for Title I financing for the following reasons:

FEDERAL HOUSING ADMINISTRATION

Date _____

Title _____

BY: _____

CERTIFICATION OF INSPECTION BY INSURED INSTITUTION

Inspection of the completed shelter prior to disbursement of the loan proceeds discloses substantial conformance with plans and specifications which were the basis for the statement of eligibility issued by FHA.

Name of lending institution _____

Date _____

Signature _____

Official Title _____

175951-P Rev. 12/61

FHA-Wash., D. C.

FH-802

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
FEDERAL HOUSING ADMINISTRATION

CERTIFICATE OF ELIGIBILITY

FOR CARPET INSTALLATION
(Required for Dealer and Direct Loans)TO: _____ of _____
(Financed Institution) (Address)

In accordance with my (our) Credit Application dated _____, for a loan pursuant to the provisions of Title I, Section 2 of the National Housing Act:

I (We) certify that I (we) own, or lease under a lease having an original term of not less than 99 years which is renewable, a residential structure and the carpeting for the room(s) checked below is or will be affixed permanently so that it will become an integral part of the real estate.

☐ Living Room☐ Recreation Room☐ Bed Room(s) ☐ 1 ☐ 2 ☐ 3 ☐ 4☐ Den ☐ Hall ☐ Stairs☐ Dining Room☐ Other (Explain) _____☐ Family RoomTE: Kitchen, Bathroom or Patio Carpeting is not eligible.Borrower's
Signature _____

(Read Certification before signing)

Borrower's
Signature _____

(Read Certification before signing)

(Date)

For the purpose of inducing the payment of the proceeds of this loan and the insurance thereof by the FHA; the undersigned certifies and warrants that: The carpet purchased by the above applicant(s) meets the minimum standards prescribed by FHA Use of Materials Bulletin UM-44b or applicable FHA Material Releases.

CHECK APPROPRIATE BOX (To be completed only in a "Dealer Originated" Loan):

- ☐
- Carpeting installed and affixed permanently in the room(s) (Checked above) so as to become an integral part of the real estate described in the accompanying Credit Application.
-
- ☐
- Purchase of Carpeting only.

Name of

Dealer/Seller _____

(Company/Firm Name)

by _____

(Signature) Principal/Officer

(Date)

Address _____

(Street)

(City and State)

(ZIP Code)

NOTE: Dealer is to sign this certification for dealer loans. Seller is to sign this certification for direct loans.

WARNING: Any person who knowingly makes a false statement or misrepresentation in this Certificate shall be subject to a fine of not more than \$5,000 or to imprisonment for not more than 2 years, or both, under provisions of the United States Criminal Code.

HUD-Wash., D.C.

FH-802

FH-801 Rev. 11/64

U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
FEDERAL HOUSING ADMINISTRATIONCERTIFICATE OF ELIGIBILITY
FOR INSTALLATION OF BUILT-IN KITCHEN APPLIANCESTO: _____ of _____
(Financial Institution) (Address)

In accordance with my (our) Credit Application dated _____, for a loan pursuant to the provisions of Title I, Section 2 of the National Housing Act:

I (We) certify that I (we) own, or lease under a lease having an original term of not less than 99 years which is renewable, a residential structure in which it is my (our) intention to build in, install, and affix permanently, or have built in, installed or affixed permanently in the kitchen(s) of the structure so that they will become an integral part of the real estate, the following item(s):

- | | |
|---|--|
| <input type="checkbox"/> Electric Dishwasher | <input type="checkbox"/> Counter Type Cooking Units, Wall or Cabinet Type Ovens |
| <input type="checkbox"/> Clothes Washer | <input type="checkbox"/> Refrigerator |
| <input type="checkbox"/> Clothes Dryer | <input type="checkbox"/> Freezer |
| <input type="checkbox"/> Combination Clothes Washer and Dryer | <input type="checkbox"/> Combination Refrigerator Freezer |

Borrower's
Signature _____

(Read Certification before signing)

Borrower's
Signature _____

(Read Certification before signing)

(Date)

For the purpose of inducing the payment of the proceeds of this loan and the insurance thereof by the FHA, the undersigned certifies and warrants that: The appliance(s) checked by the above applicant(s) to be installed in his (their) kitchen(s) was (were) designed by the manufacturer to be built in, and said appliance(s) has (have) been built in, installed and affixed permanently in the applicant(s) kitchen(s) so as to become an integral part of the real estate described in the accompanying Credit Application.

Name of Dealer _____ By: _____
(Signature) (Date)

NOTE: Dealer is not to sign this certification until after the kitchen appliance(s) has been installed.**SPECIAL CERTIFICATION** by borrower and dealer where installation involves two or more kitchens. In cases of direct loans, certification must also be made by borrower and by the borrower's contractor.

We certify that the above checked improvements, installations, alterations and repairs to each of the _____ kitchens to be installed are in conformance with all applicable building codes and zoning regulations. (Number)

Name of Dealer _____ Borrower's Signature _____

By: _____ Date _____
(Signature)**WARNING:** Any person who knowingly makes a false statement or misrepresentation in this Certificate shall be subject to a fine of not more than \$5,000 or to imprisonment for not more than 2 years, or both, under provisions of the United States Criminal Code.

160940-P Rev. 11/64

HUD-Wash., D. C.

| U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOUSING-FEDERAL HOUSING COMMISSIONER | | | |
|---|---|------------------------------------|--|
| COMPLETION CERTIFICATE FOR PROPERTY IMPROVEMENT LOAN (Under Title I of the National Housing Act) WORK DONE OR MATERIALS DELIVERED | | | |
| TO: (Financial Institution) <i>THE DOE BANK</i> | | ADDRESS <i>WASHINGTON, D.C.</i> | |
| In accordance with my (our) credit application dated <u>DECEMBER 1, 1980</u> , for a loan pursuant to the provisions of Title I of the National Housing Act: I (We) certify that I (we) have not been given or promised a cash payment or rebate nor has it been represented to me (us) that I (we) will receive a cash bonus or commission on future sales as an inducement for the consummation of this transaction. I (We) understand that the selection of the dealer and the acceptance of the materials used and the work performed is my (our) responsibility and that neither HUD nor the financial institution guarantees the material or workmanship or inspects the work performed. | | | |
| CHECK HERE IF LOAN IS TO PAY FOR COST OF MATERIALS AND INSTALLATIONS <input checked="" type="checkbox"/> I (We) hereby certify that all articles and materials have been furnished and installed and the work satisfactorily completed on premises indicated in my (our) credit application. | | | |
| CHECK HERE IF LOAN COVERS ONLY THE PURCHASE OF MATERIALS. I (We) hereby acknowledge receipt in satisfactory condition of the materials described in my (our) credit application. | | | |
| NOTICE TO BORROWER | DO NOT SIGN THIS CERTIFICATE UNTIL THE DEALER HAS COMPLETED THE WORK AND/OR DELIVERED THE MATERIALS IN ACCORDANCE WITH THE TERMS OF YOUR CONTRACT OR SALES AGREEMENT. | | SIGNATURE OF BORROWERS (Read Before Signing) |
| | | | <i>John Smith</i> |
| | | | <i>Mary Smith</i> |
| | | | |
| | | DATE SIGNED | <i>12-19-80</i> |
| | | | <i>12-19-80</i> |
| | | | |
| | | | |
| For the purpose of inducing the payment of proceeds of this loan and the insurance thereof by HUD the undersigned certifies and warrants that: (1) The above work or materials constitute the entire consideration for which this loan is made. (2) A copy of the contract or sales agreement has been delivered to the borrower and the above financial institution. (3) This contract contains the whole agreement with the borrower. (4) As an inducement for the consummation of this transaction, the borrower has not been given or promised a cash payment or rebate nor has it been represented to the borrower that he will receive a cash bonus or commission on future sales. (5) The work has been satisfactorily completed or materials delivered. (6) The above certificate was signed by the borrower after such completion or delivery. (7) The signatures hereon and on the note are genuine. (8) All bills for labor or materials have been or will be paid within 60 days and that the improvements had not been misrepresented to the borrower. If any of the above representations prove incorrect, the undersigned agrees to promptly repurchase the note from the financial institution or from HUD as the case may be. | | | |
| DEALER SIGN HERE | NAME OF DEALER <i>LIN HOME IMPROVEMENT CO.</i> | | DATE |
| | SIGNATURE <i>Joe Brown</i> | | DATE <i>12-19-80</i> |
| WARNING Any person who knowingly makes a false statement or a misrepresentation in this certificate shall be subject to a fine of not more than \$5,000 or to imprisonment for not more than 2 years, or both, under provisions of the United States Criminal Code. | | | |

HUD-56002 (5-79)

INSTRUCTIONS FOR USING
"CERTIFICATE OF ELIGIBILITY FOR A HISTORIC PRESERVATION LOAN"

(Please Read Carefully Before Filling in the Certificate)

Complete this certificate if the property is residential and is listed or has been determined eligible for inclusion in the National Register of Historic Places, either individually or as part of a district. If the property does not have National Register status, and may be eligible for the Register, write the State Historic Preservation Officer (SHPO) for information about the nomination process. The SHPO's address is available from the Historic Preservation Loan information leaflet, your State government, HUD-approved financial institutions, HUD, or the National Register of Historic Places in Washington, D.C.

Before applying for a Historic Preservation Loan at a financial institution, this Certificate, with attachments, including work description, snapshots, and a check for \$25, payable to the State Historic Preservation Officer, must be completed and submitted to the SHPO.

The proposed improvements must be based on "Guidelines for Rehabilitating Old Buildings," to assure that the structure is improved while preserving its special historic character. This leaflet may be obtained from HUD offices, SHPO's, and FHA-approved lending institutions.

The SHPO will verify that the property has National Register status (Block 9). If the property has National Register status, the SHPO or his designee will review the proposed improvements to make certain that the work will not impair the historic value of the property (Blocks 10 and 11).

If the SHPO or the designee approves the improvements, approves them conditionally, or does not comment, the applicant may take the Certificate to a financial institution and apply for a Historic Preservation Loan and the institution may make the loan. (If the SHPO or his or her designee does not comment, the review fee must be returned to the applicant.)

If the SHPO or the designee disapproves the proposed improvements, they must be changed and the Certificate re-submitted for review. No additional review fee would be required in such a case.

Under no circumstances may the improvements to be financed by a Historic Preservation Loan be started before an application for the Loan is approved by the financial institution.

FM-1 (MP) (8-77)

U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

CERTIFICATE OF ELIGIBILITY FOR A HISTORIC PRESERVATION LOAN

This certificate is submitted for review in anticipation of obtaining a Historic Preservation Loan under Section 4 (a) of the Emergency Home Purchase Assistance Act of 1974, to be insured by the Federal Housing Administration under Title I of the National Housing Act, as amended.

1. To: State Historic Preservation Officer

street _____
 city _____ state _____
 zip code _____

2. Applicant

name _____
 street _____
 city _____ state _____
 zip code _____

3. Date _____

4. Phone where you can be reached during the day,
Monday-Friday (including area code)

5. Official historic name of property or district. *(Be as specific as possible.)*

name _____
 street _____
 city _____ county _____ state _____ zip code _____

6. Use of loan funds *(Proceeds of this loan will be used to improve the described property as follows:)*

EXTERIOR: Describe the general plan of work. Include descriptions of proposed methods *(such as method of cleaning)*, type of materials proposed, and proposed treatment of windows and doors. Attach separate sheet if necessary.

INTERIOR: Describe the general plan of work, including proposed changes in heating, cooling, and plumbing systems; removal of walls, partitions, and trim; methods and materials. Attach separate sheet if necessary.

FH-1 (MP) (8-

7. Photographs: Attach snapshot of the property here or on an attached sheet. Include snapshot for each area to be altered. Snapshots must be clear and no smaller than wallet size (2½ x 3½); black and white are acceptable.

8. Warning: Any person who knowingly makes a false statement or a misrepresentation in this application or causes such a false statement or misrepresentation to be made shall be subject to a fine of not more than \$5,000 or imprisonment for not more than 2 years, or both, under provisions of the U. S. Criminal Code.

IMPORTANT - APPLICANT READ BEFORE SIGNING

I (We) certify that the improvements have been developed in conformance with "Guidelines for Rehabilitating Old Buildings." I (We) certify that the above statements are true, accurate, and complete to the best of my (our) knowledge and belief. This Certificate shall remain the property of the lending institution to which submitted for the purpose of obtaining a loan.

(Applicant's Signature)

(Applicant's Signature)

SHPO to complete Block 9.

9. Certification of National Register status

The property described in this Certificate:

☐ is listed in or has been determined eligible by the Secretary of the Interior for inclusion in the National Register of Historic Places, either on its own or as part of a district. (SHPO must then complete block 10 or 11).

☐ is neither listed in nor been determined eligible by the Secretary of the Interior for inclusion in the National Register of Historic Places, either on its own or as part of a district. (\$25 review fee to be returned to applicant).

(State Historic Preservation Officer's Signature)

(Date)

To comply with Section 106 of the National Historic Preservation Act of 1966 as amended, and Executive Order 11593, "Protection and Enhancement of the Cultural Environment," the proposed improvements must be submitted for review.

10. The following named person or organization is authorized to review the proposed improvements and to act in my behalf:

name _____

address _____

telephone (including area code) _____

(State Historic Preservation Officer's Signature)

(Date)

11. The proposed work described in this Certificate is:

- ☐ approved.
☐ approved, conditioned upon some modifications, specifically outlined in the attached sheet, initialed by me.
☐ disapproved.
☐ no comment (\$25 review fee to be returned to the applicant if this box is checked.)

(Signature of State Historic Preservation Officer or his Designee)

(Date)

APPENDIX

STATE HISTORIC PRESERVATION OFFICERS

ALABAMA

Director, Alabama Department of
Archives and History
Chairman, Alabama Historical Commission
Archives and History Building
Montgomery, Alabama 36104

ALASKA

Director, Alaska Division of Parks
Department of Natural Resources
323 East Fourth Avenue
Anchorage, Alaska 99501

AMERICAN SAMOA

Territorial Historic Preservation Officer
Department of Public Works
Government of American Samoa
Pago Pago, American Samoa 96799

ARIZONA

Chief, Natural and Cultural Resource
Conservation Section
Arizona State Parks
1688 West Adams
Phoenix, Arizona 85007

ARKANSAS

Acting Director
Arkansas Historic Preservation Program
Suite 500, Continental Building
Markham and Main Streets
Little Rock, Arkansas 72201

CALIFORNIA

Director, Department of Parks
and Recreation
State Resources Agency
P.O. Box 2390
Sacramento, California 95811

COLORADO

Chairman, State Historical Society
Colorado State Museum
200 14th Avenue
Denver, Colorado 80203

CONNECTICUT

Director
Connecticut Historical Commission
59 South Prospect Street
Hartford, Connecticut 06106

DELAWARE

Director, Division of Historical
and Cultural Affairs
Hall of Records
Dover, Delaware 19901

DISTRICT OF COLUMBIA

Director
Department of Housing and
Community Development
1325 G Street NW.
Washington, D.C. 20005

FLORIDA

Director, Division of Archives,
History and Records Management
Department of State
401 East Gaines Street
Tallahassee, Florida 32304

GEORGIA

Acting Chief
Historic Preservation Section
Department of Natural Resources
270 Washington Street SW.,
Room 703-C
Atlanta, Georgia 30334

GUAM

Director, Department of Parks and
Recreation
Government of Guam
P.O. Box 682
Agana, Guam 96910

HAWAII

State Historic Preservation Officer
Department of Land and
Natural Resources
P.O. Box 621
Honolulu, Hawaii 96809

IDAHO

Historic Preservation Coordinator
Idaho Historical Society
610 North Julia Davis Drive
Boise, Idaho 83706

ILLINOIS

Director, Department of Conservation
602 State Office Building
400 South Spring Street
Springfield, Illinois 62706

INDIANA

Director
Department of Natural Resources
608 State Office Building
Indianapolis, Indiana 46204

IOWA

Director, State Historical Department
Division of Historic Preservation
B-13 MacLean Hall
Iowa City, Iowa 52242

KANSAS

Executive Director
Kansas State Historical Society
120 West 10th Street
Topeka, Kansas 66612

KENTUCKY

Director
Kentucky Heritage Commission
104 Bridge Street
Frankfort, Kentucky 40601

LOUISIANA

Assistant Director
Department of Art, Historical
and Cultural Preservation
Old State Capitol
Baton Rouge, Louisiana 70801

MAINE

Director
Maine Historic Preservation Commission
31 Western Avenue
Augusta, Maine 04330

MARYLAND

State Historic Preservation Officer
John Shaw House
21 State Circle
Annapolis, Maryland 21401

MASSACHUSETTS

Executive Director
Massachusetts Historical Commission
294 Washington Street
Boston, Massachusetts 02108

MICHIGAN

Director
Michigan History Division
Department of State
Lansing, Michigan 48918

MINNESOTA

Director
Minnesota Historical Society
690 Cedar Street
St. Paul, Minnesota 55101

MISSISSIPPI

Director, State of Mississippi
Department of Archives and History
P.O. Box 571
Jackson, Mississippi 39205

MISSOURI

Director, Missouri Department of
Natural Resources
P.O. Box 176
1204 Jefferson Building
Jefferson City, Missouri 65101

MONTANA

Director, Montana Historical Society
225 North Roberts Street
Veterans' Memorial Building
Helena, Montana 59601

NEBRASKA

Director, The Nebraska State
Historical Society
1500 R Street
Lincoln, Nebraska 68508

NEVADA

Administrator
Division of State Parks
Room 221, Nye Building
Capitol Complex
Carson City, Nevada 89710

NEW HAMPSHIRE

Commissioner, Department of Resources
and Economic Development
P.O. Box 856
Concord, New Hampshire 03301

NEW JERSEY

Commissioner, Department of
Environmental Protection
P.O. Box 1420
Trenton, New Jersey 08625

NEW MEXICO

State Historic Preservation Officer
State Planning Office
505 Don Gaspar
Santa Fe, New Mexico 87503

NEW YORK

Commissioner
Parks and Recreation
Agency Building No. 1
Empire State Plaza
Albany, New York 12238

NORTH CAROLINA

Director
Division of Archives and History
Department of Cultural Resources
109 East Jones Street
Raleigh, North Carolina 27611

NORTH DAKOTA

Superintendent, State Historical
Society of North Dakota
Liberty Memorial Building
Bismarck, North Dakota 58501

OHIO

Director
The Ohio Historical Society
Interstate 71 at 17th Avenue
Columbus, Ohio 43211

OKLAHOMA

Oklahoma State Historic Preservation
Officer
1108 Colcord Building
Oklahoma City, Oklahoma 73102

OREGON

State Parks Superintendent
525 Trade Street SE.
Salem, Oregon 97310

PENNSYLVANIA

Executive Director, Pennsylvania
Historical and Museum Commission
P.O. Box 1026
Harrisburg, Pennsylvania 17120

COMMONWEALTH OF PUERTO RICO

Institute of Puerto Rico Culture
Apartado 4184
San Juan, Puerto Rico 00905

RHODE ISLAND

Director, Rhode Island Department
of Community Affairs
150 Washington Street
Providence, Rhode Island 02903

SOUTH CAROLINA

Director
State Archives Department
1430 Senate Street
Columbia, South Carolina 29211

APPENDIX 2

SOUTH DAKOTA

State Historic Preservation Officer
Historical Preservation Center
University of South Dakota
Alumni House
Vermillion, South Dakota 57069

TENNESSEE

Executive Director
Tennessee Historical Commission
170 Second Avenue North, Suite 100
Nashville, Tennessee 37219

TEXAS

Executive Director
Texas State Historical Commission
P.O. Box 12276, Capitol Station
Austin, Texas 78711

**TRUST TERRITORY OF THE
PACIFIC ISLANDS**

Chief, Land Resources Branch
Department of Resources and Development
Trust Territory of the Pacific Islands
Saipan, Mariana Islands 96950

UTAH

Executive Director
Department of Development Services
Room 104, State Capitol
Salt Lake City, Utah 84114

VERMONT

Director
Vermont Division for Historic Preservation
Pavilion Office Building
Montpelier, Vermont 05602

VIRGINIA

Executive Director
Virginia Historic Landmarks Commission
221 Governor Street
Richmond, Virginia 23219

VIRGIN ISLANDS

Planning Director
Virgin Islands Planning Board
Charlotte Amalie
St. Thomas, Virgin Islands 00801

WASHINGTON

State Conservator
P.O. Box 1128
Olympia, Washington 98504

WEST VIRGINIA

State Historic Preservation Officer
P.O. Box 630
Morgantown, West Virginia 26505

WISCONSIN

Acting Director
State Historical Society of Wisconsin
816 State Street
Madison, Wisconsin 53706

WYOMING

Director
Wyoming Recreation Commission
604 East 25th Street, Box 309
Cheyenne, Wyoming 82001